

Notice of Completion

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

Project Title: Seacliff Pier Complex Decommissioning Program Amendment SCH#96081081

Lead Agency: California State Lands Commission

Contact Person: Eric L. Gillies

Street Address: 100 Howe Ave, Suite 100 South

Phone: (916) 574-1897

City: Sacramento, California **Zip:** 95825-8202

County: Sacramento

Project Location

Offshore of Ventura County near the community of Sea Cliff

County: Ventura County (CA)

City/Nearest Community: Sea Cliff, CA

Cross Streets:

Total Acres:

Assessor's Parcel No.

Section: Twp.

Range: **Base:**

Within 2 Miles: State Hwy 1 (Pacific Coast Highway)

Waterways: Pacific Ocean

Airports:

Railways:

Schools:

Document Type

CEQA: ☐ NOP ☐ Supplement/Subsequent NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ EIR (Prior SCH No.: _____) ☐ EA ☐ Final Document
☒ Neg Dec ☐ Other _____ ☐ Draft EIS ☐ Other ☐ Draft EIR/EIS
☐ FONSI

Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision ☐ Other _____
Parcel Map, Tract Map, etc.)

Development Type

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type _____ MGD _____
☐ Office: Sq.Ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.Ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.Ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ Watts
☐ Educational _____ ☐ Waste Treatment: Type _____
☐ Recreational _____ ☐ Hazardous Waste: Type _____
☒ Other: Decommissioning of Oil and Gas Pier

Project Issues Discussed in Document

☒ Aesthetic/Visual ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Air Quality ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Archeological/Historical ☐ Minerals ☐ Soil Erosion/Compaction/Grade ☒ Wildlife
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Cumulative Effects
☐ Fiscal ☐ Recreation/Parks ☒ Vegetation ☐ Other _____

Present Land Use/Zoning/General Plan Use

Unincorporated area of Ventura County; site has been used for oil production.

Project Description

ExxonMobil Refining and Supply Co., Global Remediation is proposing to amend the approved Seacliff Pier Complex Decommissioning Program to address the issue of concrete caisson remnants that exist on the seafloor. This amendment is needed to address site conditions that resulted in the inability to meet the original project objective of completely removing concrete caissons located at the site. Additional work needed to remove these caissons will result in considerable impact to the surrounding natural environment while impacting kelp habitat that has established itself at the site. Potential impacts resulting from additional removal activities would include the displacement of surrounding sediments, scarring of the seafloor from a barge anchoring system, water quality impacts, and serious concerns for worker safety during removal operations.

Note: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

/ **Resources Agency**
/ Boating & Waterways
// Coastal Commission
 Coastal Conservancy
 Colorado River Board
 Conservation
/ Fish & Game (Region 5)
 Forestry
/ Office of Historic Preservation
/ Parks & Recreation
 Reclamation
 S.F. Bay Conservation & Development Commission
 Water Resources (DWR)
Business, Transportation & Housing
 Aeronautics
/ California Highway Patrol
/ CALTRANS Districts# 7
/ Dept of Transportation Planning (Headquarters)
 Housing & Community Development
Food & Agriculture
Health & Welfare
 Health Services _____
State & Consumer Services
 General Services
 OLA (Schools)

KEY**S** = Document sent by Lead Agency**X** = Document sent by SCH**/** = Suggested Distribution**Environmental Affairs**

 Air Resources Board
/ APCD/AQMD (South Coast)
 California Waste Management
 SWRCB: Clean Water Grants
 SWRCB: Delta Unit
/ SWRCB: Water Quality
 SWRCB: Water Rights
/ Regional WQCB # (4 – Los Angeles)

Youth & Adult Corrections Corrections**Independent Commissions**

 Energy Commission
 Native American Heritage Commission
 Public Utilities Commission
 Santa Monica Mountains Conservancy
 State Lands Commission
 Tahoe Regional Planning Agency
/ Other: Fish & Game (Marine Region)
/ Other: Toxic Substances Control
 Other

Public Review Period (to be filled in by lead agency)

Starting Date: July 15, 2005

Ending Date: August 15, 2005

Signature _____

Date: June 14, 2005

Lead Agency: California State Lands Commission

Consulting Firm: Padre and Associates

Address: 1861 Knoll Drive

City/State/Zip: Ventura, CA 93003

Contact: Simon Poulter

Phone: (805) 644-2050

For SCH Use Only:

Date Received at SCH:

Date Review Starts:

Date to Agencies:

Date to SCH:

Clearance Date:*Notes:*

Applicant: ExxonMobil Refining and Supply Co.

Global Remediation

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Contact: Ron Landers